## AMENDMENT NUMBER ONE TO THE 2017 ELK, MOOSE AND BIGHORN SHEEP PROCLAMATION

The following section is to be amended out of page 2 of the 2017 Elk, Moose and Bighorn Sheep Proclamation dated March 2, 2017.

| 1. SEASON DATES, TIMES OPEN AREAS: |                           |                |                                     |                              |
|------------------------------------|---------------------------|----------------|-------------------------------------|------------------------------|
| <b>SEASON</b>                      | UNITS                     | <b>OPENS</b>   | CLOSES                              | RESTRICTIONS                 |
| Elk                                |                           |                |                                     |                              |
| Regular                            | E6                        | Oct. 6         |                                     |                              |
| Season                             |                           |                |                                     |                              |
|                                    |                           |                |                                     |                              |
| Proclamatio                        | n dated Marcl             | n 2, 2017.     |                                     | Elk, Moose and Bighorn Sheep |
| 1. SEASON                          | ASON DAT<br>UNITS         | OPENS          | OPEN AREAS:<br>CLOSES               | RESTRICTIONS                 |
| Elk                                |                           |                |                                     |                              |
| Regular                            | E6                        | Sept. 30       |                                     |                              |
| Season                             |                           |                |                                     |                              |
| day of Septe                       | DER MY HA<br>ember, 2017. | ND and the Gre | eat Seal of the State of Doug Burgu | North Dakota this 18th       |
| Attest:                            | 20                        |                |                                     |                              |
| Secretary of                       | State                     | <u>-</u>       |                                     |                              |
| Deputy                             |                           |                |                                     |                              |